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Jeffrey Kripal here recounts the spectacular history of Esalen, the institute that has long been a world leader in alternative and experiential education and stands today at the center of the human potential movement. Forged in the literary and mythical leanings of the Beat Generation, inspired in the lecture halls of Stanford by radical scholars of comparative religion, the institute was the remarkable brainchild of Michael Murphy and Richard Price. Set against the heady backdrop of California during the revolutionary 1960s, Esalen recounts in fascinating detail how these two maverick thinkers sought to fuse the spiritual revelations of the East with the scientific revolutions of the West, or to combine the very best elements of Zen Buddhism, Western psychology, and Indian yoga into a decidedly utopian vision that rejected the dogmas of conventional religion. In their religion of no religion, the natural world was just as crucial as the spiritual one, science and faith not only commingled but became staunch allies, and the enlightenment of the body could lead to the full realization of our development as human beings. “ An impressive new book. . . . [Kripal] has

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written the definitive intellectual history of the ideas behind the institute. ” —San Francisco Chronicle “ Kripal examines Esalen ’ s extraordinary history and evocatively describes the breech birth of Murphy and Price ’ s brainchild. His real achievement, though, is effortlessly synthesizing a dizzying array of dissonant phenomena (Cold War espionage, ecstatic religiosity), incongruous pairings (Darwinism, Tantric sex), and otherwise schizy ephemera (psychedelic drugs, spaceflight) into a cogent, satisfyingly complete narrative. ” —Atlantic Monthly “ Kripal has produced the first all-encompassing history of Esalen: its intellectual, social, personal, literary and spiritual passages. Kripal brings us up-to-date and takes us deep beneath historical surfaces in this definitive, elegantly written book. ” —Playboy

The nineteenth-century Bengali mystic Ramakrishna played a major role in the development of Hinduism and is regarded as a modern saint. Yet he remains an enigma to followers unable to reconcile his saintly status with his eroticized language and actions. In this work, Jeffrey J. Kripal attempts to untangle the paradox. He demonstrates that Ramakrishna's famous mystical experiences were driven by erotic energies that he neither fully accepted nor understood; the key to understanding this extraordinary figure, Kripal argues, lies in Tantra and its ritual, symbolic, and doctrinal equation of the mystical and the erotic. Moving through Ramakrishna's world both chronologically and conceptually, Kali's Child employs two complementary interpretive strategies, a nuanced phenomenological reinterpretation of original Bengali texts and a nonreductive psychoanalytic reading of Ramakrishna's mystical eroticism. Kripal shows how the heterosexual structure of Tantric symbolism, the abusive way its rituals were often forced upon the saint, and Ramakrishna's own homosexual desires

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all came together to produce in him profound feelings of shame, disgust, and fear. Kripal establishes that the homosexuality of this great, if unwilling, Tantric mystic is linked inextricably to virtually every aspect of his life and teachings.

Introduction * The Chassis Construction * Clutches * Transmission 1 * Transmission 2 * The Drive Line * Suspension System * Front Axle and Steering * Wheels and Tyres * Brakes-I * Brakes - II * Lighting System * Accessories * Body and Safety Considerations * Vehicle Chassis Specifications * Automobile Shop Equipment * Automotive Materials* Miscellaneous Topics * Appendix * Index.

More than half of American adults and more than seventy-five percent of young Americans believe in intelligent extraterrestrial life. This level of belief rivals that of belief in God. *American Cosmic* examines the mechanisms at work behind the thriving belief system in extraterrestrial life, a system that is changing and even supplanting traditional religions. Over the course of a six-year ethnographic study, D.W. Pasulka interviewed successful and influential scientists, professionals, and Silicon Valley entrepreneurs who believe in extraterrestrial intelligence, thereby disproving the common misconception that only fringe members of society believe in UFOs. She argues that widespread belief in aliens is due to a number of factors including their ubiquity in modern media like *The X-Files*, which can influence memory, and the believability lent to that media by the search for planets that might support life. *American Cosmic* explores the intriguing question of how people interpret unexplainable experiences, and argues that the media is replacing religion as a cultural authority that offers believers answers about non-human intelligent life.

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This book examines continuity and change of identity formation processes at work under conditions of modern working processes and labor market flexibility. By bringing together perspectives from sociology, psychology, organizational management, and vocational education and training, it connects the debates of skills formation, human resources development, and careers with individual 's work commitment and professional orientations.

Nurse Hana, thief Caravaggio and soldier Kip are brought together in an abandoned Italian villa at the end of World War II by a nameless and hideously burned English patient.

The Resonance of Unseen Things offers an ethnographic meditation on the “ uncanny ” persistence and cultural freight of conspiracy theory. The project is a reading of conspiracy theory as an index of a certain strain of late 20th-century American despondency and malaise, especially as understood by people experiencing downward social mobility. Written by a cultural anthropologist with a literary background, this deeply interdisciplinary book focuses on the enduring American preoccupation with captivity in a rapidly transforming world. Captivity is a trope that appears in both ordinary and fantastic iterations here, and Susan Lepselter shows how multiple troubled histories—of race, class, gender, and power—become compressed into stories of uncanny memory. “ We really don ’ t have anything like this in terms of a focused, sympathetic, open-minded ethnographic study of UFO experiencers. . . . The author ’ s semiotic approach to the paranormal is immensely productive, positive, and, above all, resonant with what actually happens in history. ” —Jeffrey J. Kripal, J. Newton Rayzor Professor of Religion, Rice University “ Lepselter

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relates a weave of intimate alien sensibilities in out-of-the-way places which are surprisingly, profoundly, close to home. Readers can expect to share her experience of contact with complex logics of feeling, and to do so in a contemporary America they may have thought they understood. ” —Debbora Battaglia, Mount Holyoke College

“ An original and beautifully written study of contemporary American cultural poetics. . . . The book convincingly brings into relief the anxieties of those at the margins of American economic and civic life, their perceptions of state power, and the narrative continuities that bond them to histories of violence and expansion in the American West. ” —Deirdre de la Cruz, University of Michigan

India, once a major civilizational and economic power that suffered centuries of decline, is now newly resurgent in business, geopolitics and culture. However, a powerful counterforce within the American academy is systematically undermining core icons and ideals of Indic culture and thought. For instance, scholars of this counterforce have disparaged the Bhagavad Gita as a dishonest book ; declared Ganesha s trunk a limpphallus ; classified Devi as the mother with apenis and Shiva as a notorious womanizer who incites violence in India.

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