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Human + Machine Sep 2018

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Human+Machine, how we can reimagine business, work and life in the age of Artificial Intelligence

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Human-Machine Reconfigurations: Plans and Situated Actions Learning in Doing: Social, Cognitive and Computational Perspectives: Authors: Lucy Suchman, Lucy A. Suchman: Edition: illustrated, revised: Publisher: Cambridge University Press, 2007: ISBN: 052167588X, 9780521675888: Length: 314 pages: Subjects

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Review of “Human-Machine Reconfigurations” by Lucy Suchman. Meg D-K. Jun 17, 2019 · 5 min read. It’s all about the Cyborgs (image from here) In her last post, Laurian reviewed a seminal ...

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Human + Machine = Something new - The UX Book Club - Medium

These approaches shift the frame of reference from the autonomous human individual to arrangements that produce effective forms of agency within ramifying networks of social and material relations. Just how those networks are drawn and “cut” (Strathern 1996), and with what agential effects, is a practical, political, and aesthetic question, as well as a materially consequential one.

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Demystifications and Reenchantments of the Humanlike ...

In this episode, we are joined by Dr. Barton Friedland to discuss Suchman’s book “Human-Machine Reconfigurations: Plans and Situated Action” (2007). This is a new edition of her seminal book “Plans and Situated Actions: The Problem of Human-Machine Communication” (1987) which is based on her doctoral dissertation.

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Sociomateriality - Talking About Organizations Podcast

human machine reconfigurations plans and situated actions2nd second edition lucy suchman on amazoncomau free shipping on eligible orders human machine reconfigurations plans and situated actions2nd Aug 31, 2020 human machine reconfigurations plans and situated actions learning in doing social cognitive and computational Posted By Dr. SeussLtd

## Publisher description

A compelling case for the re-examination of interface design models is presented by this text's assertion that human behavior is not taken into account in the planning model generally favored by artificial intelligence.

This book considers how agencies are currently figured at the human-machine interface and how they might be imaginatively and materially reconfigured. Contrary to the apparent enlivening of objects promised by the sciences of the artificial, the author proposes that the rhetorics and practices of those sciences work to obscure the performative nature of both persons and things. The question then shifts from debates over the status of humanlike machines to that of how humans and machines are enacted as similar or different in practice and with what theoretical, practical, and political consequences. Drawing on recent scholarship



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Across the social sciences, humanities, and computing, the author argues for research aimed at tracing the differences within specific sociomaterial arrangements without resorting to essentialist divides. This requires expanding our unit of analysis, while recognizing the inevitable cuts or boundaries through which technological systems are constituted.

The world we live in is increasingly complex. It throws up complex problems. This book is about tackling them. At ThinkPlace, we've pioneered the application of design thinking to complex challenges like climate change, family violence and global malnutrition. We work globally with governments, organisations and communities using a methodology – the Design System™ outlined in this book – that has been developed over more than a decade. We bring together different voices and help them to create better futures. If you're one of those voices, or would like to be, this book is for you. It's part roadmap, part instruction manual, but mostly it's a clarion call for a new way of doing things: tackling the world's biggest problems in a way that brings people together and produces positive, lasting change.

Diana E. Forsythe was a leading anthropologist of science, technology, and work who pioneered the field of the anthropology of artificial intelligence. This volume collects her best-known essays, along with other major works that remained unpublished upon her death in 1997. It is also an exemplar of how reflexive ethnography should be done.

This book serves as an introduction to HMC as a specific area of study within communication and to the research possibilities of HMC. The research presented here focuses on people's

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interactions with multiple technologies used within different contexts from a variety of epistemological and methodological approaches.

An exploration of how financial market laws and regulations can - and should - govern the use of artificial intelligence.

Tracing the connections between human-like robots and AI at the site of dehumanization and exploited labor The word robot—introduced in Karel Čapek’s 1920 play R.U.R.—derives from *rabota*, the Czech word for servitude or forced labor. A century later, the play’s dystopian themes of dehumanization and exploited labor are being played out in factories, workplaces, and battlefields. In *The Robotic Imaginary*, Jennifer Rhee traces the provocative and productive connections of contemporary robots in technology, film, art, and literature. Centered around the twinned processes of anthropomorphization and dehumanization, she analyzes the coevolution of cultural and technological robots and artificial intelligence, arguing that it is through the conceptualization of the human and, more important, the dehumanized that these multiple spheres affect and transform each other. Drawing on the writings of Alan Turing, Sara Ahmed, and Arlie Russell Hochschild; such films and novels as *Her* and *The Stepford Wives*; technologies like *Kismet* (the pioneering “emotional robot”); and contemporary drone art, this book explores anthropomorphic paradigms in robot design and imagery in ways that often challenge the very grounds on which those paradigms operate in robotics labs and industry. From disembodied, conversational AI and its entanglement with care labor; embodied mobile robots as they intersect with domestic labor; emotional robots impacting affective labor; and

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Armed military drones and artistic responses to drone warfare, *The Robotic Imaginary* ultimately reveals how the human is made knowable through the design of and discourse on humanoid robots that are, paradoxically, dehumanized.

In providing a theoretical framework for understanding human- computer interaction as well as design of user interfaces, this book combines elements of anthropology, psychology, cognitive science, software engineering, and computer science. The framework examines the everyday work practices of users when analyzing and designing computer applications. The text advocates the unique theory that computer application design is fundamentally a collective activity in which the various practices of the participants meet in a process of mutual learning.

*Unmanning* studies the conditions that create unmanned platforms in the United States through a genealogy of experimental, pilotless planes flown between 1936 and 1992. Characteristics often attributed to the drone—including machine-like control, enmity and remoteness—are achieved by displacements between humans and machines that shape a mediated theater of war. Rather than primarily treating the drone as a result of the war on terror, this book examines contemporary targeted killing through a series of failed experiments to develop unmanned flight in the twentieth century. The human, machine and media parts of drone aircraft are organized to make an ostensibly not human framework for war that disavows its political underpinnings as technological advance. These experiments are tied to histories of global control, cybernetics, racism and colonialism. Drone crashes and failures call attention to the significance of human action in making technopolitics that comes to be opposed to “man”

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and the paradoxes at their basis.

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