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expense of each  
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In light of the

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modernity and  
the religion of  
Islam, the

purpose is to  
analyze to what  
extent these  
positions and  
their

understanding of  
questions of  
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methodology and  
hermeneutics are  
engendered by

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positions in the



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epistemic  
considerations  
have a direct  
bearing on the  
modern

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development of  
Islamic legal  
thought, the  
contemporary  
positions are  
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against the  
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repertory of  
Islamic  
tradition.

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P. Dahlén:ology

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Author/Creator:

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Dahlen. Author



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Dahlén, Ashk,  
author. Added  
Author Dahlén,  
Ashk.

Deciphering the  
meaning of  
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Description 1  
online resource  
(xi, 412 pages).  
ISBN ...

*Islamic law,  
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Abstract This

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comprehensive

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considerations

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traditional  
epistemic  
considerations  
have a direct

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bearing on the  
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more. Epistemology

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Ashk P.] -- This

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book is a comprehensive analysis of the major intellectual

positions in the philosophical debate on Islamic law that

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considerations  
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major  
Iran Middle East  
intellectual  
positions in the  
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contemporary



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Iran. As the characteristic features of traditional epistemic

considerations have a direct bearing on the modern development of

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intellectual

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positions in the  
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considerations  
have a direct  
bearing on the

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development of  
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thought, the

contemporary In

positions are  
initially set

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examination of a  
living legacy of  
interpretation

that the context  
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concretizations  
of traditional

as well as

modern Islamic  
learning, are

enclosed.

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*Page 53/91*

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have a direct  
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development of

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initially set

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broad

examination of a

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that the context  
for the

concretizations  
of traditional

as well as

modern Islamic

learning, are



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epistemology  
And Modernity

This book  
presents an  
intellectual  
history of  
today's Muslim  
world, surveying  
contemporary  
Muslim thinking  
in its various  
manifestations,  
addressing a  
variety of

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themes that  
impact on the  
lives of present-  
day Muslims.

Focusing on the  
period from  
roughly the late  
1960s to the  
first decade of  
the twenty-first  
century, the  
book is global  
in its approach  
and offers an

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overview of  
different  
strands of  
thought and  
trends in the  
development of  
new ideas,  
distinguishing  
between  
traditional,  
reactionary, and  
progressive  
approaches. It  
presents a

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variety of

themes and

issues

including: The

continuing

relevance of the

legacy of

Iran Middle East

Islamic learning

as well as the

use of reason;

the centrality

of the Qur'an;

the spiritual

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concerns of  
contemporary  
Muslims;

political

thought

regarding  
secularity,

Iran, Middle East

statehood, and

governance;

legal and

ethical debates;

related current

issues like  
human rights,

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gender equality,  
and religious  
plurality; as  
well as

globalization,  
ecology and the  
environment,  
bioethics, and  
life sciences.

An alternative  
account of Islam  
and the Muslim  
world today,  
counterbalancing

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narratives that emphasise politics and confrontations with the West, this book is an essential resource for students and scholars of Islam.

The book, based on references

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from the Quran  
and Hadith,  
explains the  
theory and  
interpretation  
of Islamic law.  
Combining  
ethics,  
epistemology and  
moral  
philosophy, it  
sets a tempo for  
a healthy  
dialogue between



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tradition and  
modernity.

Since Europeans  
first colonized  
Arab lands in  
the 19th  
century, they  
have been  
pressing to have  
the area's  
indigenous laws  
and legal  
systems accord

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with Western models. Although most Arab states now have

national codes of law that

reflect Western influence,

fierce internal struggles

continue over

how to interpret

Islamic law,

particularly in

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the areas of  
gender and  
family. From  
different  
geographical and  
ideological  
points across  
the contemporary  
Arab world,  
Haddad and  
Stowasser  
demonstrate the  
range of views  
on just what

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Islam's legal heritage in the region should be. For either law or religion classes, Islamic Law and the Challenges of Modernity provides the broad historical overview and particular cases needed to

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Understand this  
contentious  
issue. Visit our  
website for  
sample chapters!

"This book is a  
study of the  
Muslim world's  
entanglement  
with colonial  
modernity. More  
specifically, it  
is an historical

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examination of  
the development  
of the long-  
standing,  
indigenous  
tradition of  
learning and  
praxis known as  
Islamic law  
(shari<sup>o</sup>a, fiqh)  
as a result of  
its imbalanced  
interaction with  
new European

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modes of knowing  
during, and in  
the immediate  
aftermath of,  
the colonial  
experience.

Drawing upon the  
writings of  
jurist-scholars  
from the ḥHanaf  
āschool of law  
writing in  
Cairo, Kazan,  
Lucknow, Baghdad

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and Istanbul,  
Transformations  
of Tradition

reveals several  
central shifts  
in Islamic legal  
writing that  
throw into doubt  
the possibility  
of reading its  
later trajectory  
through the lens  
of a continuous  
"tradition." By



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focusing  
especially on  
the work of  
Muhammad

Bakhat al-  
Muhammad, Mufti  
of Egypt for a  
time and a  
leading scholar  
at the Azhar,  
Transformations  
shows that the  
colonial moment  
of the late

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nineteenth and  
early twentieth  
centuries marked  
a significant  
rupture in how  
Muslim jurists  
understood  
history and  
authority,  
science and  
technology, and  
religion and the  
secular, thereby  
upending the

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Epistemology upon  
which Islamic  
law had until  
then

functioned" - - In

Contemporary

This book  
Iran Middle East  
approaches the  
question of  
technology from  
an Islamic  
ethical

perspective. The  
book tries to

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broaden the scope of the Sharia to deal comprehensively with the ethical questions and dilemmas that arise in the midst of a postmodern technological culture due to the absence of well-defined rel

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religious-ethical  
ends. It looks  
at the maqasid  
as a universal  
ethical theory  
to be  
interpreted and  
applied in the  
global  
technological  
context. It  
weaves the  
contemporary  
philosophical

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analysis of  
technology  
within the  
maqasid  
discourse and  
assesses modern  
technology  
through the lens  
of the ultimate  
aims and  
purposes of the  
Sharia. It works  
out the  
relationship

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between the  
various  
objectives and  
how they can be  
developed into  
an Islamic  
ethics of  
technology.

Following in the  
recent interest  
in the

objectives of  
the Sharia, the  
book further

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expands the

scope of the

maqasid and

carries it

further to

encompass

metaphysical and

ethical debates

surrounding

technology.

Anyone

interested in

finding

alternatives to



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the existing  
technological  
model will find  
this book

valuable.

Specifically  
those interested  
in Islam and

Modern World and

how ijtihad is  
being undertaken  
to tackle

contemporary  
ethical problems

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will find this  
book helpful.

The study of  
Islamic law can  
be a forbidding  
prospect for  
those entering  
the field for  
the first time.  
Wael Hallaq, a  
leading scholar  
and practitioner  
of Islamic law,

Access Free

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guides students

through the

intricacies of

the subject in

this absorbing

introduction.

The first half

of the book is

devoted to a

discussion of

Islamic law in

its pre-modern

natural habitat.

The second part

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explains how the

law was

transformed and

ultimately

dismantled

during the

colonial period.

In the final

chapters, the

author charts

recent

developments and

the struggles of

the Islamists to

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negotiate  
changes which  
have seen the  
law emerge as a  
primarily  
textual entity  
focused on fixed  
punishments and  
ritual  
requirements.

The book, which  
includes a  
chronology, a  
glossary of key

# Access Free Islamic Law

terms, and lists of further reading, will be the first stop for those who wish to understand the fundamentals of Islamic law, its practices and history.

Wael Hallaq's  
magisterial

*Page 86/91*

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overview of  
Shari'a examines  
the doctrines  
and practices of  
Islamic law from  
the seventh  
century to the  
present. In a  
compelling  
narrative, the  
author unravels  
the complexities  
of his subject  
to reveal a deep

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knowledge of the  
law which will  
engage and  
challenge both  
student and  
scholar.

The American  
Journal of  
Islamic Social  
Sciences

(AJISS),  
established in  
1984, is a



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quarterly,  
double blind  
peer-reviewed  
and interdiscipl

inary journal,  
published by the  
International  
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(IIIT), and  
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worldwide. The  
journal  
showcases a wide

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variety of  
scholarly  
research on all  
facets of Islam  
and the Muslim  
world including  
subjects such as  
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metaphysics,  
politics,  
psychology,  
religious law,

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and traditional  
Islam.

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