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Business Leaders
for Tomorrow -
with Scott
Barhold *Sometime
Tuesday Morning*
- Johnny A
(cover) Comedy
Actors

Roundtable:

Sacha Baron

Cohen, Jim

Carrey, Don

Cheadle \u0026

More | Close Up

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~~James Earl Jones
On Using His
Darth Vader
Voice In Public
+ The Dick
Cavett Show~~

How to Make
NEAPOLITAN PIZZA
DOUGH like a
World Best Pizza
Chef ~~Experts In
The Field +
Episode 3 +
Johnny Di~~

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Francesco Tracy
Cooke: *I Saw
What's Ahead in
the 2020s Where
Are All the Bob
Ross Paintings?
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Sid Roth LIVE [?]
December 14,
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Shows Kevin
Zadai in Heaven
NEW! **The End**

Times Checklist

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Prophet Tracy

*Cooke gives a
word to Jennifer
Martin Darth*

~~*Vader Goes To*~~

~~*Anger Management*~~

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Find My Way

Home/To Love

Somebody/Kashmir

- 2/25/28 Funky

Biscuit Johnny A

\u0026 Davy

Knowles -

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Crossroads -

8/12/16

~~Authentic~~
Headquarters

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Live -

Salisbury, MD

~~Johnny A.~~

~~performing~~

~~Stevie Wonder's~~

~~\ "Superstition" \~~

~~Johnny A.~~

~~Witchita Lineman~~

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~~FICTION IN THE~~

~~MOVIE WOLF OF~~

~~WALL STREET~~

~~Jordan Belfort |~~

~~London Real~~ Easy

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heavy cornmeal,

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and lightly
fried while
still juicy. New
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super! Latest
reviews ...

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making films
that are at once
sly domestic
satires and
heartbreaking

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'social realist'
dramas, British
writer-director
Mike Leigh

confronts his
viewers with an
un-romanticized
dramatization of
modern-day
society in the
hopes of
inspiring them
to strive for
greater self-

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awareness and
compassion for
others. This
collection
features new, in-
terdisciplinary
essays that
cover all phases
of the BAFTA-
award-winner's
film career,
from his early m-
ade-for-
television film

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work to his
theatrical
releases,
including Life
is Sweet (1990),
Naked (1993),
Secrets & Lies
(1996), Career
Girls (1997),
Topsy-Turvy
(1999), All or
Nothing (2002),
Vera Drake
(2004), Happy-Go-

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Lucky (2008) and
Another Year
(2010). With
contributions
from
international
scholars from a
variety of
fields, the
essays in this
collection cover
individual films
and the
recurring themes

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and motifs in several films, such as representations of class and gender, and overt social commentary and political subtexts. Also covered are Leigh's visual stylizations and storytelling

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techniques ranging from explorations of the costume design to set design to the music and camerawork and editing; the collaborative process of 'devising and directing' a Mike Leigh film

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that involves character-building, world-construction, plotting, improvisations and script-writing; the process of funding and marketing for these seemingly 'uncommercial' projects, and a

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survey of
Leigh's critical
reception and
the existing
writing on his
work.

It's Christmas
of 2002. Joseph
Steiner, a New
York television
executive, has
just lost his
job in the

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economic
downturn that
followed
September 11.

America is about
to invade Iraq,
and the world is
losing sympathy
for its only
superpower. As
for Steiner, his
run of good luck
and privilege
seems to be

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Coming to an end. Steiner and his wife, Mary, a severe yet alluring former fashion editor who now publishes left-wing political books, are visiting Paris, a city Steiner knows well from his annual

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visits with his family and his time there as a student. The couple's son, Michael, has stayed behind in New York to protest the coming war. Steiner and Mary are borrowing the apartment of journalist

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friends who are on assignment in the Middle East. Compared to the worldly careers of his absent hosts, Steiner's preoccupations with his own professional and personal woes feel small-minded.

Additionally,

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everyone he
meets seems to
be leading a
fuller life than
Steiner. Steiner
sees old friends
and revisits
familiar
locales, haunted
by his own
history, as well
as the uncannily
contemporary
worldview of

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Honoré de
Balzac, the
genius whose
work obsesses
Steiner. As he
distractedly
pursues the
familiar rituals
of an American
in Paris,
including quite
a bit of
shopping—thanks
to Mary's

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unembarrassed
interest in
fashion—Steiner
meets two
outspoken
American war
correspondents
and a
nightmarishly
articulate
Parisian
attorney who
pick away at his
increasingly

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frail sense of
self. While Mary
continues as her
husband's most
lovingly
unforgiving
critic, he
contemplates the
ways that he is
being buffeted
by history and
economics. It is
not until
encountering a

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young Russian
crippled in the
war in Chechnya,
and a comic
denouement at
the hands of the
American Customs
Service that
Steiner begins
to make sense of
his decidedly
unsentimental
Christmas in
Paris.

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A vivid
investigation of
how blues music
teaches
listeners about
sin, suffering,
marginalization,
lamentation, and
worship.

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of our
fascination with

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Johnny Depp, his riddling complexity, and his meaning for our culture studies the actor's image in terms of its ambiguity and its many strange nuances. Simultaneous.

Explores

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philosophical
ideas through an
examination of
popular film.

Doing Philosophy
at the Movies
finds the roots
of profound
philosophical
ideas in the
relatively
ordinary context
of popular,
mostly

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Hollywood,
movies. Richard
A. Gilmore
suggests that
narratives of
popular films
like Hitchcock's
Vertigo, John
Ford's The
Searchers, Woody
Allen's Crimes
and
Misdemeanors,
the Coen

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Brothers' Fargo,
and Danny
Boyle's

Trainspotting
mirror certain
epiphanies in
the works of
great
philosophers.

Via Plato,
Aristotle, Kant,
Nietzsche,
Wittgenstein,
and Žižek,

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Gilmore

addresses such themes as the nature of philosophy, the possibility of redemption through love, catharsis, the sublime, and the human problem of death. Gilmore argues that seeing these

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movies through
the lens of
certain
philosophical
ideas can show
how deeply
relevant both
philosophy and
the movies can
be. Richard A.
Gilmore is
Associate
Professor of
Philosophy at

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Concordia

College and the
author of

Philosophical

Health:

Wittgenstein's

Method in

"Philosophical

Investigations."

This book

revisits Erich

Auerbach's

Istanbul

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writings as
pioneering works
of contemporary
literary history
and cultural
criticism. It
interprets these
writings, which
center around
Western literary
cultures,
against the
background of
Auerbach's

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Turkish

colleagues'
works that trace
Middle Eastern
and South Asian
cultural
histories.

Since the mid-
twentieth
century, Zoltán
Kodály's child-
developmental
philosophy for

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teaching music
has had
significant
positive impact
on music
education around
the world, and
is now at the
core of music
teaching in the
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and other
English speaking
countries. The

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is the first
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system to update
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to teaching
music in
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provides
teachers with a
step-by-step
road map for
developing
children's
performance,
creative
movement, and
literacy skills
in an organic
and thoughtful
manner. Through

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six years of
field-testing
with music
kindergarten
teachers in the
United States,
Great Britain,
and Hungary (the
home country of
Zoltán Kodály),
authors Micheál
Houlahan and
Philip Tacka
have developed a

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methodology
specifically for
21st century
classrooms.

Houlahan and
Tacka use the
latest research
findings in
cognition and
perception to
create a system
not only
appropriate for
the

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developmental
stages of first
grade students
but also one
which integrates
vertically
between
elementary music
classes. The
methods outlined
in this volume
encourage
greater musical
ability and

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creativity in children by teaching them to sing, move, play instruments, and develop music literacy skills. In addition, Kodály in the First Grade Classroom promotes critical thinking,

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problem solving,
and
collaboration
skills. Although
the book uses
the Kodály
philosophy, its
methodology has
also been tested
by teachers
certified in
Orff and
Dalcroze, and
has proven an

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essential guide
for teachers no
matter what
their personal
philosophy and
specific
training might
be. Numerous
children's songs
are incorporated
into Kodály in
the First Grade
Classroom, as
well as over 35

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detailed lesson plans that demonstrate how music and literacy curriculum goals are transformed into tangible musical objectives. Scholarly yet practical and accessible, this volume is sure

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to be an
essential guide
for kindergarten
and early
childhood music
teachers
everywhere.

Into the Closet
examines the
representation
of cross-

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dressing in a wide variety of children's fiction, ranging from picture books and junior fiction to teen films and novels for young adults. It provides a comprehensive analysis of the different types

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of cross-dressing found in children's narratives, raising a number of significant issues relating to the ideological construction of masculinity and femininity in books for younger readers.

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Many literary and cultural critics have studied the cultural significance of adult cross-dressing, yet although cross-dressing representations are plentiful in children's literature and

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film, very little critical attention has been paid to this subject to date. Into the Closet fills this critical gap. Cross-dressing demonstrates how gender is symbolically constructed

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through various items of clothing and apparel. It also has the ability to deconstruct notions of problematizing the relationship between sex and gender. Into the Closet is an important book for academics,

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teachers, and parents because it demonstrates how cross-dressing, rather than being taboo, is frequently used in children's literature and film as a strategy to educate (or enculturate)

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children about
gender.

Sam Shepard is
arguably
America's finest
working
dramatist, as
well as an
accomplished
screenwriter,
actor, and
director. Winner
of a Pulitzer

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Prize, he has written more than forty-five plays, including True West, Fool for Love, and Buried Child. Shepard has also appeared in more than fifty films, beginning with Terrence Malick's Days of Heaven, and was

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nominated for an Academy Award for his performance in The Right Stuff. Despite the publicity his work and life have attracted, however, Shepard remains a strongly private man who has said many times that

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he will never
write a memoir.
But he has
written
intensively
about his inner
life and
creative work to
his former
father-in-law
and housemate,
Johnny Dark, who
has been
Shepard's

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closest friend,
surrogate
brother (they're
nearly the same
age), and even
artistic muse
for forty-five
years and
counting. Two
Prospectors
gathers nearly
forty years of
correspondence
and transcribed

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conversations
between Shepard
and Dark. In
these gripping,
sometimes gut-
wrenching
letters, the men
open themselves
to each other
with amazing
honesty.
Shepard's
letters give us
the deepest look

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we may ever get
into his
personal
philosophy and
creative
process, while
in Dark's
letters we
discover
insights into
Shepard's
character that
only an intimate
friend could

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provide. The
writers also
reflect on the
books and
authors that
stimulate their
thinking, their
relationships
with women
(including
Shepard's
anguished
decision to
leave his wife

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and son—Dark's stepdaughter and grandson—for actress Jessica Lange), personal struggles, and accumulating years.

Illustrated with Dark's candid, revealing photographs of Shepard and their mutual

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family across
many years, as
well as
facsimiles of
numerous
letters, Two
Prospectors is a
compelling
portrait of a
complex
friendship that
has anchored
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decades, a

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