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Jain History Outline

Jainism is a transtheistic religion prescribing non-violence toward all living beings; it originated in the Indian subcontinent in the 6th century BCE. Jainism has influenced and contributed to many artistic spheres in India, such as painting, sculpture, and architecture. Modern and medieval Jains built many temples, especially in western India.

Jain Art | Boundless Art History

Meghraj Jain – member of the Parliament of India; Virdhi Chand Jain – member of the Parliament of India; Satya Pal Jain – member of the Parliament of India; Nirmal Chandra Jain – Governor of Rajasthan; Pusp Jain; Kailash Bhansali; Mishrilal Gangwal – former chief minister of Madhya Bharat state; Sudha Jain – Indian politician from Madhya Pradesh state; Abhayachandra Jain – Member of legislative Assembly Government of Karnataka. Indian politician from Karnataka state

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This book, first published in 1936, provides a comprehensive description and analysis of every constitutional aspect of British rule in India from 1600 to 1936. Beginning with a description of the East India Company before Plassey, its constitution, administration of settlements, and relation to the Indian states, the book closes with an account of the reforms of the 1930s, the events leading up to the White Paper and an analysis and elucidation of the Government of India Act 1935.

This book examines the role of Scottish Enlightenment ideas of belonging in the construction and circulation of white supremacist thought that sought to justify British imperial rule. During the 18th century, European imperial expansion radically increased population mobility through the forging of new trade routes, war, disease, enslavement and displacement. In this book, Onni Gust argues that this mass movement intersected with philosophical debates over what it meant to belong to a nation, civilization, and even humanity itself. *Unhomely Empire* maps the consolidation of a Scottish Enlightenment discourse of 'home' and 'exile' through three inter-related case studies and debates; slavery and abolition in the Caribbean, Scottish Highland emigration to North America, and raising white girls in colonial India. Playing out over poetry, political pamphlets, travel writing, philosophy, letters and diaries, these debates offer a unique insight into the movement of ideas across a British imperial literary network. Using this rich cultural material, Gust argues that whiteness was central to 19th-century liberal imperialism's understanding of belonging, whilst emotional attachment and the perceived ability, or inability, to belong were key concepts in constructions of racial difference.

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