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French: [aʁjɛs];

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was a French

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childhood, in

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not understood as a distinct stage of life until the 15th century, and prior to this point children were seen merely as 'little adults'.

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frightening;
each life was
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when a sense of individuality began to rise and with it, profound consequences: death no longer meant merely the weakening of community, but rather the destruction of self. Hence the growing fear of

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across Europe to
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we understand it
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that requires special efforts and resources – is an invention of the 19th century, and that before that date children were in effect thought of as small adults. This led him to a re-evaluation of sources that

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Suggested a
second, crucial,
conclusion: the
idea that these
competing
visions of
childhood were
the products of
two very
different
conceptions of
human society.
An earlier,
essentially

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well-entrenched
social order.

'One is tempted
to conclude,' he

wrote, 'that
sociability and
the concept of
the family were
incompatible,
and could

develop only at
each other's
expense.' This
revolutionary

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thesis, which
has inspired and
infuriated other
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made possible by
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understand the
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