

## Socializing Care Feminist Ethics And Public Issues Feminist Constructions

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In an era in which neoliberal capitalism has taken hold in an increasingly globalizing world as never before, in which profits are put above human life, dignity

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Criticism is often levied that care ethics is too narrow in scope and fails to extend to issues of social justice. Socializing Care attempts to dispel that criticism. Contributors to the volume

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demonstrate how the ethics of care factors into a variety of social policies and institutions, and can indeed be useful in thinking about a number of different social problems.

*Socializing Care: Feminist Ethics and Public Issues by ...*

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Ethics of care, feminist philosophical perspective that uses a relational and context-bound approach toward morality and decision making. The term ethics of care refers to ideas concerning both the nature of morality and normative ethical theory. The ethics of care perspective stands in stark

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Tong argues that, alongside this dissatisfaction with traditional ethics, feminist ethics may also have some or all the following characteristics: they highlight the differences between men's and women's situations in life, both biologically and socially, rather than assuming a "universal" human being; they provide ethical strategies for dealing with one's private life; they offer ways of acting to undermine the subordination of women; and they aim to create a gender equal ethics.

*feminist ethics*

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The book's contributors demonstrate how the ethics of care factor into a variety of social policies and institutions and can be useful in thinking about different social problems. The first section of the book looks at care as a model for an evaluative framework that rethinks social institutions, liberal society, and citizenship. The second section explores care values in the context of specific social practices (such as live kidney donations) of settings (such as long-term care), as a framework to guide thinking.

This open access book responds to a growing academic interest in theorizing care and care work in the early childhood education and care (ECEC) sector. The contributors theorize a new feminist ethics of care in everyday early childhood practice, revealing its complexities and importance. Drawing on feminist theories and philosophies, the chapter authors show how the caring practices of early childhood educators involve values, emotions, decision-making, action and work. Using cutting-edge theory, authors address the social locations and the inclusion and exclusion of both care givers and care receivers. With contributions from Belgium, Canada, New Zealand, the UK and the USA, the volume brings together early childhood studies, sociology, psychology, philosophy and critical disability studies to offer diverse perspectives on feminist ethics of care in early childhood practice and its possibilities and dangers. The ebook editions of this book are available open access under a CC BY-NC-ND 3.0 licence on [bloomsburycollections.com](http://bloomsburycollections.com).

This volume is fourth in the series of annuals created under the auspices of The Association for Feminist Ethics and Social Theory (FEAST). The topics covered herein—from peacekeeping and terrorism, to sex trafficking and women's paid labor, to poverty and religious fundamentalism—are vital to women and to feminist movements throughout the world.

Connects Merleau-Ponty's thought to themes and issues central to continental philosophy today.

This book reflects on theoretical developments in the political theory of care and new applications of care ethics in different contexts. The chapters provide original and fresh perspectives on the seminal notions and topics of a politically formulated ethics of care. It covers concepts such as democratic citizenship, social and political participation, moral and political deliberation, solidarity and situated attentive knowledge. It engages with current debates on marketizing and privatizing care, and deals with issues of state care provision and democratic caring institutions. It speaks to the current political and societal challenges, including the crisis of Western democracy related to the rise of populism and identity politics worldwide. The book brings together perspectives of care theorists from

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three different continents and ten different countries and gives voice to their unique local insights from various socio-political and cultural contexts. Chapter 11 is available open access under a Creative Commons Attribution 4.0 International License via [link.springer.com](http://link.springer.com).

*Applying Care Ethics to Business* is a multidisciplinary collection of original essays that explores the intersection between the burgeoning field of care ethics and business. Care ethics is an approach to morality that emphasizes relational, particularist, and affective dimensions of morality that evolved from feminist theory and today enjoys robust intellectual exploration. Care ethics emerged out of feminist theory in the 1980's and the greatest contribution to moral analysis among Women' Studies scholars. Today, feminists and non-feminist scholars are increasingly taking care ethics seriously. Applying care to the marketplace is a natural step in its maturity. *Applying Care Ethics to Business* is the first book-length analysis of business and economic cases and theories from the perspective of care theory. Furthermore, given economic turbulence and the resulting scrutiny of market practices, care ethics provides fresh and timely insight into ideal business values and commitments. In many ways, care ethics' emphasis upon connection and cooperation as well as the growth and well-being of the other make it appear to be the antithesis of the corporate character. Nevertheless, many contemporary theorists question if traditional moral approaches based on autonomous agents is adequate to address a shrinking and interconnected world—particularly one that is marked by global markets. *Applying Care Ethics to Business* offers a unique opportunity to rethink corporate responsibility and business ethics.

This book provides a clear, comprehensive, and incisive introduction to the major traditions of feminist theory, from liberal feminism, radical feminism, and Marxist and socialist feminism to care-focused feminism, psychoanalytic feminism, women of color feminisms, and ecofeminism.

*Media Ethics: Cases and Moral Reasoning* challenges readers to think analytically about ethical situations in mass communication through original case studies and commentaries about real-life media experiences. This text provides a comprehensive introduction to the theoretical principles of ethical philosophies, facilitating ethical awareness. It introduces the Potter Box, with its four dimensions of moral analysis, to provide a framework for exploring the steps in moral reasoning and analyzing the cases. Focusing on a wide spectrum of ethical issues faced by media practitioners, the cases in this Tenth Edition include the most recent issues in journalism, broadcasting, advertising, public relations, and entertainment. Visit the companion website at [www.mediaethicsbook.com](http://www.mediaethicsbook.com).

This book advances a re-imagined view of caring in higher education. The author proposes an argument of

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rhythmic caring, whereby teachers hold back or release their judgments in such a way that students' judgments are influenced accordingly. In doing so, the author argues that rhythmic caring encourages students to become more willing and confident in articulating their understandings, judgments and opinions, rather than being prematurely judged and prevented from re-articulating themselves. Thus, rhythmic caring can engender a different understanding of higher education: one that is connected to the cultivation of values such as autonomy, justice, empathy, mutual respect and Ubuntu (human dignity and interdependence). This book will be of interest and value to students and scholars of caring within education, as well as Ubuntu caring through the African context.

The aim of this book is to show how feminist perspectives can extend and advance the field of nursing ethics. It engages in the broader nursing ethics project of critiquing existing ethical frameworks as well as constructing and developing alternative understandings, concepts, and methodologies. All of the contributors draw attention to the operations of power inherent in moral relationships at individual, institutional, cultural, and socio-political levels. The early essays chart the development of feminist perspectives in the field of nursing ethics from the late 19th century to the present day and consider the impact of gender roles and gendered understandings on the moral lives of nurses, patients and families. They also consider the transformative potential of feminist perspectives to widen the scope of nursing and midwifery practices to include the social, economic, cultural and political dimensions of moral decision-making in health care settings. The second half of the book draws on feminist insights to critically discuss the role of nurses and midwives in leadership, healthcare organisations, and research as well as the provision of particular forms of care e.g. care in the home and abortion care.

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